

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
2000-097

**In Re Application Of:**

R. Brad Campbell et al.

Serial No.	Filing Date	Examiner	Group Art Unit
10/061,861	Feb. 2, 2002	Lee, Jong Suk	3673

### Invention:

## **NON-STRUCTURAL BUOYANCY CAN**

**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of Jan. 6, 2003 in the above-identified application.

The requested extension is as follows (check time period desired):

One month       Two months       Three months       Four months       Five months

from: April 6, 2003 until: May 6, 2003  
*Date* *Date*

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## Official

MAY 06 2003

GROUP 3600

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	43 -	34 =	9	x \$18.00	\$162.00
INDEP. CLAIMS	3 -	3 =	0	x \$84.00	\$0.00
FEE FOR AMENDMENT					\$162.00
FEE FOR EXTENSION OF TIME					\$110.00
<b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b>					<b>\$272.00</b>

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The fee for the amendment and extension of time is to be paid as follows:

- A check in the amount of \$272.00 for the amendment and extension of time is enclosed.
- Please charge Deposit Account No. 05-1328 in the amount of \$272.00  
*A duplicate copy of this sheet is enclosed.*
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 05-1328  
*A duplicate copy of this sheet is enclosed.*
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 05-1328 *A duplicate copy of this sheet is enclosed.*

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**GROUP 3600**
**Official**

*Signature*

Dated: May 5, 2003

Douglas J. Collins  
 Attorney for Applicants  
 Reg. No. 43,561  
 ExxonMobil Upstream Research Company  
 P. O. Box 2189  
 Houston, Texas 77252-2189

CC:

I certify that this document and fee is being deposited on [redacted] with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*
*Typed or Printed Name of Person Mailing Correspondence*